

IFW

Attorney's Docket No.: 05918-314001



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Howard A. Kingsford et al. Art Unit : 3677
Serial No. : 10/607,001 Examiner : Unknown
Filed : June 26, 2003
Title : TOUCH FASTENER CONFIGURATIONS

Mail Stop Amendment

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Copies of the references listed on the attached form PTO-1449 are enclosed.

This statement is being filed within three months of the filing date of the application or before the receipt of a first Office Action on the merits. Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date:

November 12, 2004

James W. Babineau
Reg. No. 42,276

Fish & Richardson P.C.
225 Franklin Street
Boston, MA 02110-2804
Telephone: (617) 542-5070
Facsimile: (617) 542-8906

20974727.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit

11/15/2004

Signature

Typed or Printed Name of Person Signing Certificate

DENISE KUSE

Substitute Form PTO-1449 (Modified)	U.S. Department of Commerce Patent and Trademark Office	Attorney's Docket No. 05918-314001	Application No. 10/607,001
Information Disclosure Statement by Applicant (Use several sheets if necessary) (37 CFR §1.98(b))		Applicant Howard A. Kingsford et al.	
		Filing Date June 26, 2003	Group Art Unit 3677

U.S. Patent Documents

Examiner Initial	Desig. ID	Document Number	Publication Date	Patentee	Class	Subclass	Filing Date If Appropriate
	AA	2003/0087098	05/08/2003	Eaton et al.			
	AB	2003/0087059	05/08/2003	Jackson et al.			

Examiner Signature	Date Considered
EXAMINER: Initials citation considered. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.	